# UNION PACIFIC RAILROAD COMPANY

LAW DEPARTMENT 101 NORTH WACKER DRIVE, SUITE 1920 CHICAGO, ILLINOIS 60606 FAX NO. 312-777-2065

RONALD J. CUCHNA GENERAL SOLICITOR 312-777-2040



GEORGE H. BRANT 312-777-2051 THOMAS W. CUSHING 312-777-2053 FREDERICK P. JOHNSTON, JR. 312-777-2047 DANIEL R. LA FAVE 312-777-2046 LINDA J. COYLE 312-777-2056 MACK H. SHUMATE, JR. 312-777-2055

December 26, 2001

JAN 17 2002 MAIL MANAGEMENT

Mr. Vernon Williams, Secretary **Surface Transportation Board** 1925 "K" Street, N.W. Washington, DC 20423-0001

RE:

Docket No. AB-33 (Sub-No. 182X), Union Pacific Railroad Company -Discontinuance Exemption - In Weld and Boulder Counties, CO (Boulder Industrial Lead near Valmont, CO)

Dear Mr. Williams:

You are hereby notified that effective as of December 3, 2001, the telephone and facsimile numbers of Union Pacific Railroad Company and its attorney, Mack H. Shumate, Jr., have been changed to:

> 312/777-2055 312/777-2065 - FAX

Please note these changes of telephone and facsimile numbers on your records. The address of Union Pacific Railroad Company remains the same. Ten additional copies of this letter are included for filing purposes.

Sincerely,

Mack H. Shumate, Jr., Senior General Attorney

MHS/taf **Enclosures** 

CC:

All Parties of Record

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**ENTERED** Office of the Secretary

JAN 17 2002

Part of Public Record

## **SERVICE LIST**

# State Clearinghouse (or alternate):

Colorado Public Utilities Commission 1580 Logan Street Office Level 2 Denver, CO 80203

## **State Environmental Protection Agency:**

Colorado Department of Public Health and Environment 4300 Cherry Creek Drive South Denver, CO 80246

## State Coastal Zone Management Agency

(if applicable):

Not applicable.

# **Head of each County:**

Weld County Commissioners 915 10th Avenue Greeley, CO 80631

Boulder County Commissioners 1325 Pearl Street Boulder, CO 80302

# **Environmental Protection Agency (regional office):**

U.S. Environmental Protection Agency Region VIII 999 18th Street, Suite 500 Denver, CO 80202-2466

## U.S. Fish and Wildlife:

U.S. Fish & Wildlife Service, Region 6 P. O. Box 25486 Denver Federal Center Denver, CO 80225

# **U.S. Army Corps of Engineers:**

U.S. Army Engineer District Missouri River P. O. Box 103 Downtown Station Omaha, NE 68101-0103

# **National Park Service:**

William D. Shaddox Chief, Land Resources Division National Park Service 800 North Capitol Street, NE., Room 500 Washington, D.C. 20002

# .S. Natural Resources Conservation Service:

Natural Resource Conservation Service 4300 Cherry Creek Drive South Denver, CO 80246

# National Geodetic Survey:

National Geodetic Survey
Edward J. McKay, Chief
Spatial Reference System Division
NOAA N/NGS2
1315 E-W Highway
Silver Spring, MD 20910-3282

## **State Historic Preservation Office:**

Colorado Archeology and Historic Preservation Office 1300 Broadway Denver, CO 80203

## **Colorado Public Utilities Commission:**

Logan Tower, Office Level 2 1580 Logan Street Denver, CO 80203

# U. S. Dept. of the Interior National Park Service:

Recreation Resources Assistance Division PO Box 37127 Washington, D. C. 20013-7127

#### MTMCTEA:

Attn: Railroads For National Defense 720 Thimble Shoals Boulevard, #310 Newport News, VA 23606-2574

## U. S. Dept. of Agriculture:

Chief of the Forest Service 4th Floor NW, Auditors Building 14th Street & Independence Avenue, S.W. Washington, D.C. 20250

# **Colorado Archeology and Historic Preservation Office:**

1300 Broadway Denver, CO 80203

# Columbine Iron and Metals, Inc.:

Attn: Ms. Penny Lovely 3747 County Road 8 Erie, CO 80516

<u>David Joseph Company</u>: Attn: Mr. Kevin Smith, Director of Rail Services 4595 Kashmire Drive Colorado Springs, CO 80920

Rail Services Update: Attn: Danial J. Minkus 6343 Merritt Ridge Madison, WI 53718-3118